**Ngaba ndingayingenisa inkcaso ngepropathi nokuba andingomniniyo?**

Ewe, ngokweCandelo lama-50(1)(c) loMthetho weeRhafu zePropathi kaMasipala, nawuphi na umntu angafaka inkcaso malunga nawo nawuphi na umcimbi obonakalisiweyo, okanye oshiyiweyo, kuluhlu loqingqo-maxabiso ngokubhekisele kwipropathi ethile.

**Kwenzeka ntoni emva kokuba ndingenise inkcaso?**

Umqingqi -maxabiso kaMasipala uya kuphonononga inkcaso aze enze uhlolo olongezelelweyo okanye imibuzo apho kuyimfuneko khona. Xa kuthathwe isigqibo, lowo ufake inkcaso uya kwaziswa ngembalelwano ngokungqinelana neCandelo lama -52 leMPRA.

**Ndingazifumana njani izizathu zesigqibo soMqingqi-maxabiso kaMasipala malunga nenkcaso yam?**

NgokweCandelo lama-53 loMthetho olawula iiRhafu zePropathi kaMasipala, nawuphi na umntu ofake inkcaso usenokuthi, phakathi kwexesha elimiselweyo emva kokufumana iziphumo zenkcaso, acele uMqingqi-maxabiso kaMasipala ukuba anike izizathu zesigqibo. Eso sicelo kufuneka sibhalwe kwaye sikhatshwe yintlawulo emiselweyo.

UMqingqi-maxabiso kaMasipala kufuneka anike izizathu ezibhaliweyo zesigqibo ngaphakathi kwexesha elichazwe nguMthetho. Ukufumana izizathu kunokunceda abanini bepropathi ekuqondeni indlela ekufikelelwe ngayo kwisigqibo nasekumiseleni ukuba zikhona na izizathu zokufaka isibheno kwiBhodi yeziBheno zoQingqo -maxabiso.

Kwenzekani ukuba andivumelani nesiphumo sokuchasa kwam?

Nawuphi na umntu onganelisekanga sisiphumo senkcaso angafaka isibheno kwiBhodi yesiBheno yoQingqo-maxabiso ngokungqinelana neCandelo lama-54 nelama-55 leMPRA, ngokuxhomekeke kwiinkqubo ezimiselweyo kunye namaxesha amisiweyo.

**Ngaba kufuneka ndiqhubeke nokuhlawula iirhafu zam zikamasipala ngelixa inkcaso okanye isibheno sam sisaqwalaselwa?**

Ewe, NgokweCandelo lama-54(4) leMPRA, ukufakwa kwenkcaso okanye isibheno akulibazisi uxanduva lokuhlawula iirhafu. Abanini bepropathi bahlala benoxanduva lokuhlawula iirhafu kunye neentlawulo zikamasipala ngelixa inkqubo yenkcaso okanye yesibheno iqhubeka.

**Ndingaluhlola phi uluhlu loqingqo -maxabiso?**

NgokweCandelo lama -49 leMPRA, uluhlu loqingqo lwamaxabiso luyafumaneka ukuze luhlolwe luluNtu ngexesha elimiselweyo lokuhlolwa luluNtu. Iinkcukacha zeendawo zokuhlola, imihla kunye nokufikelela nge-elektroniki zibonelelwe kwisaziso sikamasipala soluNtu.

Nxibelelana ne- Ofisi yoQingqo- maxabiso kaMasipala ngamaxesha eeyure zomsebenzi eziqhelekileyo ukuze ufumane uncedo lokuhlola uluhlu loqingqo lwamaxabiso, ukugcwalisa ifomu yenkcaso, ukuqonda inkqubo yenkcaso kunye/okanye ukufumana iikopi zeefomu zekcaso.



**ULUHLU LOQINGQO- MAXABISO LWASEGEORGE**

**IPHEPHA LEENKCUKACHA: IINKCASO NGOKOMTHETHO WEERHAFU ZEPROPATI KAMASIPALA, 2004 (UMTHETHO WESI- 6 KA-2004)**

**INJONGO YENKQUBO YENKCASO**

Icandelo lama- 50(1)(c) loMthetho weeRhafu zePropati zikaMasipala, ka-2004 ("MPRA") livumela nabani na ukuba afake inkcaso ngakuyo nayiphi na into ebonisiweyo, okanye eshiyiweyo, kuluhlu loqingqo- maxabiso.

NgokweCandelo lama -50(2), inkcaso kufuneka ifakwe ngokunxulumene nepropathi ethile yomntu ngamnye kwaye ingachasani noluhlu loqingqo- maxabiso lonke.

Injongo yenkqubo yenkcaso kukuvumela abanini bepropathi kunye namaqela anomdla ukuba bacele uMqingqi -Maxabiso kaMasipala ukuba aqwalasele ngokutsha ulwazi oluyinyani, ukufakwa kudidi, ixabiso lemarike, okanye izinto ezishiyiweyo ezinxulumene nepropathi ethile eboniswe kuluhlu loqingqo-maxabiso.

## ICANDELO LOKU-1: IZIZATHU EZIVUMELEKILEYO ZENKCASO

Inkcaso ingafakwa apho naluphi na ulwazi olulandelayo olubonisiwe kuluhlu loqingqo -maxabiso kukholelwa ukuba aluchanekanga okanye alukho:

**Ukwalathwa kwePropati kunye neNkcazelo**

- Igama lelokishi, ihlomela ledolophu okanye ifama elingachanekanga
- Inombolo yesiza, isiqephu, icandelo okanye iyunithi engachanekanga
- Igama elingachanekanga lenkqubo yexwebhu ngelungelo lobumnini -mzi ozimeleyo kumhlaba ekwabelwana ngawo
- Idilesi yendawo engachanekanga
- Inkcazo yepropathi engachanekanga

**Iinkcukacha zobunini**

- Igama lomnini elingachanekanga okanye iinkcukacha zobunini ezingachanekanga

**Iimpawu zePropathi**

- Ubungakanani bomhlaba obungachanekanga

**Udidi lwePropathi**

- Udidi lwepropathi olungachanekanga olunikiweyo ngokweCandelo lesi-8 leMPRA.

Iindidi zepropathi eziboniswe kuluhlu loqingqo -maxabiso zimiselwa ngokuhambelana neCandelo lesi-8 loMthetho weeRhafu zePropathi kaMasipala kunye noMgaqo-nkqubo weeRhafu kaMasipala. Ukwahlulwahlulwa kwepropathi ngokubanzi kusekelwe ekusetyenzisweni kwenyani kwepropathi.

Ngoko ke abanini bepropathi akufuneki bacinge ukuba udidi lwepropathi aluchanekanga kuba nje lwahlukile kulwahlulo oluboniswe kwinkqubo yokusetyenziswa komhlaba efanelekileyo.

**Ixabiso leMarike**

• Ixabiso lemarike eliboniswe kuluhlu loqingqo -maxabiso lithathwa njengeliphosisekileyo.

"Ixabiso leMarike", ngokunxulumene nepropati, lithetha isixa sepropati ebesiya kusifumana ukuba ithengiswe ngomhla woqingqo lwamaxabiso (01 eyeKhala 2026) kwimarike evulekileyo ngumthengisi ovumayo kumthengi ovumayo njengoko kuchaziwe kwiCandelo loku-1 loMthetho weeRhafu zePropati kaMasipala, ka-2004.

**Izinto ezingafakwanga**

• Ipropati engafakwanga kuluhlu loqingqo lwamaxabiso.

## ICANDELO LESI-2: IMIBA ENGENAKUSONJULULWA NGENKQUBO YENKCASO

Le miba ilandelayo ayiyonxalenye yoluhlu loqingqo -maxabiso kwaye ngenxa yoko ayinakujongwa ngenkqubo yenkcaso:

**Iirhafu zikaMasipala kunye noLuhlu lwaMaxabiso**

• I-akhawunti yeerhafu iphezulu kakhulu;
• Irhafu kaMasipala kwirandi iphezulu kakhulu;
• Iirhafu zikaMasipala ziphezulu kakhulu;
• Iirhafu zikaMasipala azifikeleleki.

Le miba imiselwa ngokohlahlo lwabiwo-mali lukamasipala kunye neenkqubo zemigaqo-nkqubo kwaye ngokungekho ngoluhlu loqingqo lwamaxabiso.

Imiba yoNikezelo lweeNkonzo zikaMasipala

• Ukunqongophala kweenkonzo zamanzi, umbane, amanzi amdaka okanye ukususwa kwenkunkuma;
• Iimeko ezimbi zendlela;
• Ukungasebenzi kakuhle kwezibane zesitalato;
• Izikhalazo zoNikezelo lweeNkonzo;
• Imiba yogcino kamasipala.

Le miba kumele ixelwe ngeendlela eziqhelekileyo zokuhambisa iinkonzo zikamasipala.

**Izaphulelo, Ukukhululwa kunye nokuNcitshiswa**

• Izaphulelo zabadla umhlalaphantsi;
• Inkxaso yabangathathi-ntweni;
• Izaphulelo zokukhubazeka;
• Ukukhululwa kwiirhafu, unciphiso okanye izaphulelo ezinikezelwa ngokweMigaqo-nkqubo yeRhafu kamasipala.

Le miba ilawulwa ngokwahlukileyo kuluhlu loqingqo -maxabiso.



Uthelekiso Olungaqulunqi Iinkcaso Ezifanelekileyo

• Ixabiso lepropathi yam linyukile ukususela kuluhlu loqingqo -maxabiso lwangaphambili;
• Ipropati yommelwane wam inoqingqo lwexabiso eliphantsi;
• Amaxabiso eerhafu zam anyukile xa kuthelekiswa neminyaka edlulileyo;

Ipropathi yam yathengiswa kwiminyaka emininzi eyadlulayo ngexabiso elingaphantsi koqingqo-maxabiso lwangoku.

Umbuzo ofanelekileyo ngowokuba ingaba ixabiso lemarike elibonakaliswe kuluhlu loqingqo-maxabiso lichanekile na ngomhla woqingqo-maxabiso (01 eyeKhala 2026).

**Iinkcaso ngokubanzi**

NgokweCandelo lama-50(2) leMPRA, inkcaso nganye mayingqamane nepropathi ethile:

• Inkcaso ayinakufakwa ngokuchasene nehlomela ledolophu elipheleleyo, ilokishi okanye ummandla;
• Inkcaso ayinakufakwa ngokuchasene noluhlu loqingqo- maxabiso epropathi lulonke;
• Iipropathi ezininzi azinakufakwa kwifomu enye yenkcaso.

## ICANDELO LESI-3: IMIBUZO EBUZWA RHOQO

**Ngaba ndifuna umqingqi -maxabiso onguchwephesha ukuze angenise inkcaso?**

Hayi, abanini bepropathi bangafaka inkcaso ngokwabo. Nangona kunjalo, abanini banokuqesha ummeli ogunyazisiweyo, okanye umqingqi -maxabiso onguchwephesha ukuba bafuna uncedo.

**Bobuphi ubungqina ekufanele ndibunike ngenkcaso yam?**

Ukubonelela ngobungqina obuxhasayo kunceda uMqingqi -maxabiso kaMasipala ekuqwalaseleni inkcaso. Ubungqina obuxhasayo obufanelekileyo bungabandakanya:

• Iintengiso zemarike ezithelekiswayo;
• Iingxelo zoqingqo-maxabiso lobuchwephesha;
• Izivumelwano zokuthengisa;
• Imizobo yocando;
• Ixwebhu ngelungelo lobumnini;
• Amayilo esakhiwo;
• Iifoto;
• Izivumelwano zoqeshiso;
• Naluphi na olunye ulwazi oluxhasa inkcaso.

**Ngaba uMqingqi -maxabiso kaMasipala angalinyusa ixabiso eliqingqiweyo lam emva kokuqwalasela inkcaso yam?**

Ewe, uMqingqi-maxabiso kaMasipala kufuneka amisele ixabiso elifanelekileyo lemarike ngokusekelwe kubo bonke ubungqina obukhoyo. Emva kophando, ixabiso lingancitshiswa, liqinisekiswe okanye linyuswe ukuba ubungqina buyaqinisekisa.